

IT'S NOT OVER

WEEK 3

GROUP DISCUSSION QUESTIONS

- When you think of what it means to “really blow it” in life, what comes to mind? Have you ever really blown it? How does thinking of that time make you feel? Do you often think of how you really blew it? Why do you think it has left such a mark on you?
- Please read Acts 2:22-24, 36-37. Peter uses some strong language with these fellow Jews. How do you think the Jews felt during Peter’s challenge? What do you think was the heart behind them asking, “Brothers, what shall we do?” Recognizing how each of us have blown it with Jesus and the life He has given us, do you find yourself asking the same question? Why or why not?
- Please read Acts 2:38-40. Thankfully, Peter doesn’t leave us hanging and tells us what to do. What does Peter mean when he tells them to repent? What is Peter talking about when he tells them to be baptized? Why are both of these steps so essential to forgiveness? What is forgiveness? Do you feel forgiven? Why or why not? Are you hanging on to your failure even though God has forgiven you? If so, why? Peter had blown it. Peter repented. Peter went public with his faith. Peter embraced forgiveness. And Peter became a bold voice for Jesus. We see, in Peter, a progression. Where are you at in the progression? What’s your next step to move toward having a bold (or bolder) voice for Jesus?

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WEEK 1

GROUP DISCUSSION QUESTIONS

- Have you ever experienced something in your life where you felt like your life was over? If you are willing, please share that experience with the group. What makes moments like that so hard to recover from? In those moments have you ever asked God why this happened to you?
- Please read Matthew 21:1-11. What do you think was the mindset of the people who were cheering for Jesus? Why do you think Jesus was riding on the foal of a donkey?
- Please read Matthew 21:12-13. What do you think Jesus’ rationale was in jumping off the donkey and immediately flipping tables in the temple? We see very few times that Jesus was truly angry. This is one of them. Why? How does that apply to how Jesus would view our world today?
- The Jews were looking for Jesus to fix their problem. We are looking for Jesus to fix our problem. How does Jesus’ way of fixing our problems differ from the way we would like it done? Why is that so frustrating for us? What choice do you have? What choice will you make?